

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 164 | | BRATTLE ST, ARLINGTON |

OWNERSHIP

| OWNERSHIP | | Unit #: | |
|-----------|--------------------------|---------|------------|
| Owner 1: | TRANI JOHN G & THERESA M | | |
| Owner 2: | | | |
| Owner 3: | | | |
| Street 1: | 164 BRATTLE ST | | |
| Street 2: | | | |
| Twn/City: | ARLINGTON | | |
| St/Prov: | MA | Cntry | Own Occ: Y |
| Postal: | 02474 | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|-------|--|--|
| Owner 1: | | | |
| Owner 2: | | | |
| Street 1: | | | |
| Twn/City: | | | |
| St/Prov: | Cntry | | |
| Postal: | | | |

NARRATIVE DESCRIPTION

This parcel contains .1 Sq. Ft. of land mainly classified as One Family with a Cape Building built about 1955, having primarily Vinyl Exterior and 1867 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

| | | | | | | | | | | | | | |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.10007 | Total SF/SM: | 4359 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON | Total: | 385,538 | Spl Credit | Total: | 385,500 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

Residential

CARD**ARLINGTON**

APPRAISED:

USE VALUE:

ASSESSED:

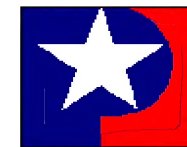
Total Card /

Total Parcel

604,600

604,600

604,600



Patriot
Properties Inc.

USER DEFINED

| | | | |
|---|----------------|-------|--|
| | Prior Id # 1: | 59055 | |
| | Prior Id # 2: | | |
| | Prior Id # 3: | | |
| 5 | Prior Id # 1: | | |
| | Prior Id # 2: | | |
| | Prior Id # 3: | | |
| | Prior Id # 1: | | |
| 1 | Prior Id # 2: | | |
| | Prior Id # 3: | | |
| | ASR Map: | | |
| | Fact Dist: | | |
| | Reval Dist: | | |
| | Year: | | |
| | LandReason: | | |
| | BldReason: | | |
| | CivilDistrict: | | |
| | Ratio: | | |
| | | | |
| | | | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|-------------------------|--------------------------------|----------------|------------|------------|-------------|-------------------|-----------|
| 101 | 4359.000 | 219,100 | | 385,500 | 604,600 | | 59055 |
| | | | | | | | GIS Ref |
| | | | | | | | GIS Ref |
| Total Card | 0.100 | 219,100 | | 385,500 | 604,600 | Entered Lot Size | GIS Ref |
| Total Parcel | 0.100 | 219,100 | | 385,500 | 604,600 | Total Land: | Insp Date |
| Source: Market Adj Cost | Total Value per SQ unit /Card: | | 323.80 | /Parcel: | 323.80 | Land Unit Type: | 11/28/12 |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2022 | 101 | FV | 219,100 | 0 | 4,359. | 385,500 | 604,600 | | Year end | 12/23/2021 |
| 2021 | 101 | FV | 211,500 | 0 | 4,359. | 385,500 | 597,000 | | Year End Roll | 12/10/2020 |
| 2020 | 101 | FV | 211,500 | 0 | 4,359. | 385,500 | 597,000 | 597,000 | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 182,600 | 0 | 4,359. | 391,000 | 573,600 | 573,600 | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 182,600 | 0 | 4,359. | 291,900 | 474,500 | 474,500 | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 182,600 | 0 | 4,359. | 264,400 | 447,000 | 447,000 | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 182,600 | 0 | 4,359. | 253,400 | 436,000 | 436,000 | Year End | 1/4/2016 |
| 2015 | 101 | FV | 170,900 | 0 | 4,359. | 214,800 | 385,700 | 385,700 | Year End Roll | 12/11/2014 |

SALES INFORMATION

[illegible]

BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------------|--------------|-----|---------|
| 11/29/2018 | MEAS&NOTICE | CC | Chris C |
| 1/6/2009 | Meas/Inspect | 336 | PATRIOT |
| 3/29/2000 | Inspected | 263 | PATRIOT |
| 3/10/2000 | Measured | 263 | PATRIOT |
| 12/1/1981 | | CS | |
| | | | |
| | | | |
| | | | |
| | | | |

Sign:
VERIFICATION OF VISIT NOT DATA
__/__/__

Sign:

VERIFICATION OF VISIT NOT DATA

